

We han songu to you wip papis.
 & ze han not dailid we han mard
 moynge. & ze han not wept for
 John baptist cam nes etynge
 breed ne drynkige wip. & ze seie
 he har a fend. manis sone cam
 etynge & drynkige. & ze seien
 lo ama deuour. & drynkige wip
 a frend of puplicans & of syn
 ful me. & wisdom is iustified
 of her sones. **B**ut oon of pe farisees
 pzeiete ihu. y^e he shulde ete
 wip hym. and he entride into pe
 hous of pe farisee. & sat at pe me
 te. & lo a synful woma y^e was i pe
 citee. as she knew y^e ihu sat at
 pe mete. in pe hous of pe farisee.
 she brougte an alabastr^e box of
 oynemet. & she stood bysente bi
 sydis his feet. & bigan to moude
 his feet wip teeris. & wipete
 wip pe heeris of hir heed. & kiste
 his feet. & anoyntide wip oyne
 met. & pe farisee seynge pat had
 de deyd hi. seide wip yue hym
 silt seynge. if pis were affete.
 he shulde write. who & what ma
 ner woma it wet. pat touchy
 hi. for she is a synful woma. &
 she answereide & seide to hi. sym
 onit. I haue silt pig to seie to pee.
 & he seide. manistur seie pou. & he
 answereide. wey detours we
 ren to oo lene. & oon ouzte sy
 ue hundrid pens. & pe of fyfte.
 but whie pei hadde not wher
 of pei shulde zelle. he for zat to
 bope. who pane louep hi more.
 symonit answereide & seide. I gel
 se pat he. to whom he forzat mo
 ze. & he answereide to hi. y^e ha
 demyd rizthly. & he turnede to pe
 woma & seide to symonid seest

ron pis woma. & entride into pi
 hous. pou zat no watir to my
 feet. but pis har moistid my fe
 et wip teeris. & wipid wip hir
 heeris. pou hast not zoinu to me
 a cosse. but pis lipen she entri
 de ceellide not to kille my feet.
 pou anoyntidest not myn heed
 wip oyle. but pis anoyntide my
 feet wip oynemet. for pe which
 pig. I seie to pee. many synes be
 forzoinu to hir. for she har loued
 moche. & to who is leile forzoinu.
 he louep lesse. & she seide to hi.
 y^e synes ben forzoinu to pee. &
 pei pat laten to gidre at pe mete.
 biginen to seie wip yue he kiste
 who is pis pat forzoiner synes.
 but he seide to pe woma. y^e ferp
 har mand pee silt. go y^e in pees.
And it was do. **A**fterward. & ihu made
 aourney bi citees & cast
 tels. prechinge & euangelizinge
 pe rewme of god. & ewelue wip
 hi. & su wimen pat weren hee
 lid of wighid spiritis & synnells.
 marie y^e is clepid marthea of
 whom seuenne deuclis wenten
 out. & Joone pe wyf of chule pe
 pcurato of eroude. & susone &
 many ope. y^e mynistris to hi
 of her rycheis. & whie myche
 peple was come to gidre. & me
 hnyeten to hi fro pe citees. he se
 de bi a symilitude. he pat soluy
 zede out to soibe his seed. & whie
 he soluy. su fel bi sydis pe were.
 & was defouled. & briddis of pe
 eyr eeten it. and opir fel on a
 stoon. & it sprong up & duede.
 for it hadde not moisture. and
 opir fel amogz pomes. & pe por

nes sprungen up to gidre. & strā
 ghie it. and opir fel into good er
 re. & it is sprong up. & made an
 hundrid fold fruyt. he seide pes
 rigis & cryede. he pat eeris of
 heerung heet. he but hile dis
 ciplis are den hi. wat was pis
 parable was. & he seide to hem.
 to zoin it is grautid to knowe
 ye prinyp of pe kyngdom of
 god. but to opere me in para
 blis. y^e pei seynge se not. and
 pei heerige vnder stonde not.
 & pis is pe parable. pe seed is
 godis word. & pei pat ben bish
 dis ye weye. be pes pat hee
 ren. and afterward pe fend comet.
 & takir away ye word fro per her
 te. lest pei bileynge be mand la
 af. but pei pat fel on a stoon. be
 pes y^e whie pei han herd. restey
 uen ye word wip iope. & pes han
 not rootis. for at a tyme pei bile
 uen. & in tyme of tēptacion pei
 goen away. but pat y^e fel among
 pomes. ben pes pat herde. & of bi
 synelles & richellis & ludis of hie
 pei goen for. & ben strāghid. & byn
 gen for no fruyt. but pat pat fel
 into good erpe. ben pes pat in a good
 herte & best heere ye word & holde.
 & byngen for fruyt in pacience.
No man lytney a lantern. & hi
 lep it wip a vell. or puttyt it on
 dur a bed. but on a candlestake. y^e
 me pat entren se lyt. for y^e is no
 prinyp pig. which shal not be ope
 nyd. neyr hid pig. which shal
 not be knowu. & come ito opyn

perfore se ze how ze heeren. for it
 shal be zoinu to hym y^e har. & who
 ener pat har not. shal pat pat he
 wener y^e he haue. shal be taku a
 wey fro hym. & his modir & brisen
 came to hym. & ye myxten not co
 me to hy for ye peple. & it was teeld
 to hym. y^e modir & y^e brisen ston
 den wiponte for. willige to se pee.
 and he answereide & seide to he. my
 modir & my briseren ben yese. pat
 heeren ye word of god & doen it.
 And it was don in oon of pe daies.
 he wente up into aboot. & hile disti
 phis. & he seide to hem. passe we on
 ye see. and pei wente up. & while
 pei roweden. he slepte. and a tem
 pest of wynd cam donkn into pe wa
 tur. & pei weren drym hidur. & pi
 dur wip waves & weren i pel. &
 pei came ny. & releden hi. & seide.
 comandoun we perilthen. & he roos
 & blampde ye wynd. & ye tempest
 of ye watir. & it ceellide. & pefible
 te was maid. & he seide to hem. whe
 re is zoin ferp. which dreyunge
 wondrid. & seide to gidre. who gel
 list pou is pis. for he comandy to
 wydis & to pe see. & pei obeyen
 to hym. & pei rowiden to pe katre
 of gerasen. pat is azens galile.
 and whie he wente out to pe lond.
 aman ran to hi pat hadde a deucl
 long tyme. & he was not clorid
 wip clor. neyr diuellide in hous.
 but i sepulchris. pis whie he syz
 ihu. fel don bifore hy. & he crynge
 wip a greet vois. seide. what to
 me & to pee. ihu ye sone of hyeste
 god. y^e bileche pee y^e pou timent
 not me. for he comandide ye vn
 deue spirit. y^e he shulde go out
 fro ye man. for he took hi ofte ty